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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9463**

| SERIAL NUMBER                                                                                                                                                                                                                                    | FILING or 371(c)                                                                                | CLAS            | SS                                | GROUP ART UNIT |                                       | ATTORNEY DOCKET       |                              |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|----------------|---------------------------------------|-----------------------|------------------------------|--|--|
| 10/532,594                                                                                                                                                                                                                                       | <b>DATE</b> 08/11/2005                                                                          | 45              |                                   | 2614           |                                       | NO.<br>038665.56185US |                              |  |  |
|                                                                                                                                                                                                                                                  | RULE                                                                                            | 32              | 19                                |                |                                       |                       |                              |  |  |
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| ** CONTINUING DATA **********************************                                                                                                                                                                                            |                                                                                                 |                 |                                   |                |                                       |                       |                              |  |  |
| ** FOREIGN APPLICATIONS ************************************                                                                                                                                                                                     |                                                                                                 |                 |                                   |                |                                       |                       |                              |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/05/2006                                                                                                                                                                                     |                                                                                                 |                 |                                   |                |                                       |                       |                              |  |  |
| Foreign Priority claimed                                                                                                                                                                                                                         |                                                                                                 | ter<br>ince COI | ATE OR<br>JNTRY<br>NITED<br>IGDOM |                |                                       |                       | TOTAL INDEPEN<br>LAIMS CLAIF |  |  |
| ADDRESS                                                                                                                                                                                                                                          |                                                                                                 |                 |                                   |                |                                       |                       |                              |  |  |
| CROWELL & MORING LLP INTELLECTUAL PROPERTY GROUP P.O. BOX 14300 WASHINGTON, DC 20044-4300 UNITED STATES                                                                                                                                          |                                                                                                 |                 |                                   |                |                                       |                       |                              |  |  |
| TITLE                                                                                                                                                                                                                                            |                                                                                                 |                 |                                   |                |                                       |                       |                              |  |  |
| Call control                                                                                                                                                                                                                                     |                                                                                                 |                 |                                   |                |                                       |                       |                              |  |  |
|                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                 |                                   |                | ☐ All Fees                            |                       |                              |  |  |
| -u·a FFFS                                                                                                                                                                                                                                        |                                                                                                 |                 |                                   |                | ☐ 1.16 Fees (Filing)                  |                       |                              |  |  |
|                                                                                                                                                                                                                                                  |                                                                                                 |                 |                                   |                | ☐ 1.17 Fees (Processing Ext. of time) |                       |                              |  |  |
| 1030 No                                                                                                                                                                                                                                          |                                                                                                 |                 |                                   |                | 1.18 Fees (Issue)                     |                       |                              |  |  |
|                                                                                                                                                                                                                                                  |                                                                                                 |                 |                                   |                | Other                                 |                       |                              |  |  |
|                                                                                                                                                                                                                                                  |                                                                                                 |                 |                                   |                | ☐ Credit                              |                       |                              |  |  |